

# ***North Hennepin Area Chamber of Commerce***

*Proudly Serving the North Hennepin Area*

*“Promoting Success...Serving Members”*

## **North Hennepin Area Chamber of Commerce Scholarship Application - \$500**

The Educational Partnership Committee of the North Hennepin Area Chamber of Commerce is pleased to announce the availability of a scholarship to a graduating senior from Brooklyn Center, Champlin Park, Maple Grove, Park Center, and Osseo Senior High.

### **INTENT:**

The intent of this scholarship is to assist students who are pursuing a career that would lead to employment within a business or the operation of a business.

### **SCHOLARSHIPS ARE AWARDED ON THE BASIS OF**

**A 500 word or less letter, which, focuses on the following:**

- 1) Your career/education goals as they relate to becoming a member of the workforce and how you plan to achieve them.
- 2) Academic achievement
- 3) Employment history
- 4) School activities
- 5) Community activities
- 6) Leadership positions

You may also include as attachments:

- 1) Letters of Reference (2)
- 2) Official High School Transcript (Released by CRC upon students' request only.)
- 3) Photocopies of any recognition and awards (Do not include originals).
- 4) Resume or Data Sheet

### **QUALIFICATIONS:**

- 1) Applicant must be a graduating senior of Brooklyn Center, Champlin Park, Maple Grove, Park Center, or Osseo Senior High.
- 2) Desire to pursue a career that would lend to employment within a business or of the operation of a business.
- 3) Well-defined career/educational objectives.
- 4) Attend a Post-Secondary institution located in Minnesota.

### **APPLICATIONS:**

Application blanks will be available in the Career Resource Centers of Brooklyn Center, Champlin Park, Maple Grove, Park Center and Osseo Senior High School beginning, October 1\*.

### **DEADLINE DATE:**

*Applications must be completed and returned to the Career Resource Center by March 1\*.*

### **SCHOLARSHIPS ANNOUNCED:**

Announced late April and will be award in May at a North Hennepin Area Chamber of Commerce function.

### **SCHOLARSHIPS ARE AWARDED:**

Based on your ability to communicate your career/educational objectives; through effective, thoughtful communication in your written essay and overall neatness and presentation of your application.

If awarded a scholarship, please fill out and return the recipient claim form by November 1\*. Checks are made out to the institution where the recipient is registered. A confirmation letter will be mailed to each scholarship recipient at the address provided when the check is issued to the institution.

\*If this date falls on a weekend or holiday, the date then becomes the next business day.

*229 1<sup>st</sup> AVE NE • Osseo, Minnesota, 55369*

(To be filled in by school official)

#BC 1\_ \_ \_ #CP 2\_ \_ \_ #MG 3\_ \_ \_ #OSH 4\_ \_ \_ #PC 5\_ \_ \_

**COMPLETE AND RETURN BY MARCH 1\***

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Evening Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

High School Attending: **BC CP MG OSH PC**

**NORTH HENNEPIN AREA CHAMBER OF COMMERCE SCHOLARSHIP GUIDELINES**

- ❖ Please complete sections I – VII on attached form
- ❖ Attach to this application a personally written, carefully composed, 500-words or less, typed paper that states your career/educational goals and explains how they relate to your becoming a member of the workforce.
  - Academic achievement
  - Employment history
  - School activities
  - Community activities
  - Leadership positions
- ❖ Incomplete applications will not be considered.
- ❖ If you would receive a full tuition paid scholarship from another organization, we congratulate you and reserve the right to withdraw the North Hennepin Area Chamber of Commerce Scholarship.

*I certify that the information given is factual and correct. I hereby give permission for the school to release any information that may be necessary to the North Hennepin Area Chamber of Commerce Scholarship Committee for consideration.*

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Applicant Signature Date

229 1<sup>st</sup> AVE NE • Osseo, Minnesota, 55369

(To be filled in by school official)

#BC 1\_ \_ \_ #CP 2\_ \_ \_ #MG 3\_ \_ \_ #OSH 4\_ \_ \_ #PC 5\_ \_ \_

I. Where do you plan to attend school? \_\_\_\_\_

II. What is your major field of study? \_\_\_\_\_

III. List your employment history (starting with most current employer)

| Employer | Job Title & Responsibilities | Date of Employment |
|----------|------------------------------|--------------------|
| 1) _____ | _____                        | _____              |
| 2) _____ | _____                        | _____              |
| 3) _____ | _____                        | _____              |
| 4) _____ | _____                        | _____              |

IV. List the school activities in which you have participated during 10<sup>th</sup> to 12<sup>th</sup> grades.

| Activity | Involvement | Time Involved (Hrs, Months, Yrs) |
|----------|-------------|----------------------------------|
| 1) _____ | _____       | _____                            |
| 2) _____ | _____       | _____                            |
| 3) _____ | _____       | _____                            |
| 4) _____ | _____       | _____                            |
| 5) _____ | _____       | _____                            |

V. List the community activities in which you have participated during 10<sup>th</sup> to 12<sup>th</sup> grades.

| Activity | Involvement | Time Involved (Hrs, Months, Yrs) |
|----------|-------------|----------------------------------|
| 1) _____ | _____       | _____                            |
| 2) _____ | _____       | _____                            |
| 3) _____ | _____       | _____                            |
| 4) _____ | _____       | _____                            |
| 5) _____ | _____       | _____                            |

VI. List the any awards, honors, or positions of leadership related to activities in III, IV, and V that you have received or held during 10<sup>th</sup> to 12<sup>th</sup> grades.

| Award, Honor, Position | Description | When Received/Held |
|------------------------|-------------|--------------------|
| 1) _____               | _____       | _____              |
| 2) _____               | _____       | _____              |
| 3) _____               | _____       | _____              |
| 4) _____               | _____       | _____              |
| 5) _____               | _____       | _____              |