



## **Scholarship Application** **Six \$500 Scholarships Awarded**

The Business Education Partnership Committee of the North Hennepin Area Chamber of Commerce is pleased to announce the availability of scholarships for one graduating senior each from Brooklyn Center, Champlin Park, Maple Grove, Osseo Senior, Park Center High Schools, and the Osseo Area Learning Center (OALC). The scholarship process is coordinated by the Chamber Business Education Partnership committee.

### **SCHOLARSHIPS ARE AWARDED:**

Based on your high school accomplishments and your ability to communicate your career/educational objectives through effective, thoughtful communication in your typed letter. Applications will be judged based on the attached points system.

### **QUALIFICATIONS:**

Applicant must be a graduating senior of Brooklyn Center, Champlin Park, Maple Grove, Osseo, Park Center Senior High, or the Osseo Area Learning Center (OALC).

### **APPLICATIONS:**

Application blanks will be available in the Career Resource Centers of Brooklyn Center, Champlin Park, Maple Grove, Osseo, Park Center Senior High School, and OALC sites beginning, **October 1\***.

### **DEADLINE DATE:**

Applications must be completed and returned to the Career Resource Center by **March 1\***.

### **SCHOLARSHIPS ANNOUNCED:**

Announced in April and awarded in May at a North Hennepin Area Chamber of Commerce function.

### **APPLICATION PROCESS**

*You must submit the following:*

1. Completed North Hennepin Area Chamber of Commerce Student Data Sheet
2. A personally written, carefully composed, 500-words or less, typed letter that states your career/educational goals and explains how they relate to your becoming a member of the workforce. Address the following:
  - a. Academic achievements
  - b. Employment history
  - c. School activities
  - d. Community activities
  - e. Awards, Honors, positions of Leadership
3. A copy of your High School Transcript
4. Resume or additional Data Sheet

### **Additional Information:**

- ◆ Applications must be completed and returned to the Career Resource Center by **March 1\***
- ◆ Incomplete applications will not be considered.
- ◆ If you should receive a full tuition paid scholarship from another organization, we congratulate you and reserve the right to withdraw the North Hennepin Area Chamber of Commerce Scholarship.

*\*If this date falls on a weekend or holiday, the date due then becomes the next business day.*

(This box to be filled in by school official)

#BC 1\_ \_ \_ \_ #CP 2\_ \_ \_ \_ #MG 3\_ \_ \_ \_ #OSH 4\_ \_ \_ \_ #PC 5\_ \_ \_ \_ #OALC 6\_ \_ \_ \_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Evening Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_ High School Attending: BC CP MG OSH PC OALC

I. Where do you plan to attend school? \_\_\_\_\_

II. What is your major field of study? \_\_\_\_\_

III. List your employment history (starting with most current employer)

Employer	Job Title & Responsibilities	Dates of Employment
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- |          |       |       |
|----------|-------|-------|
| 1) _____ | _____ | _____ |
| 2) _____ | _____ | _____ |
| 3) _____ | _____ | _____ |

IV. List the school activities in which you have participated during 10<sup>th</sup> to 12<sup>th</sup> grades.

Activity	Involvement	Time Involved (Hours, Months, Years)
----------	-------------	--------------------------------------

- |          |       |       |
|----------|-------|-------|
| 1) _____ | _____ | _____ |
| 2) _____ | _____ | _____ |
| 3) _____ | _____ | _____ |
| 4) _____ | _____ | _____ |
| 5) _____ | _____ | _____ |

V. List the community activities in which you have participated during 10<sup>th</sup> to 12<sup>th</sup> grades.

Activity	Involvement	Time Involved (Hours, Months, Years)
----------	-------------	--------------------------------------

- |          |       |       |
|----------|-------|-------|
| 1) _____ | _____ | _____ |
| 2) _____ | _____ | _____ |
| 3) _____ | _____ | _____ |
| 4) _____ | _____ | _____ |
| 5) _____ | _____ | _____ |

VI. List the any awards, honors, or positions of leadership related to activities in III, IV, and V that you have received or held during 10<sup>th</sup> to 12<sup>th</sup> grades.

Award, Honor, Position	Description	When Received/Held
------------------------	-------------	--------------------

- |          |       |       |
|----------|-------|-------|
| 1) _____ | _____ | _____ |
| 2) _____ | _____ | _____ |
| 3) _____ | _____ | _____ |
| 4) _____ | _____ | _____ |
| 5) _____ | _____ | _____ |

I certify that the information given is factual and correct. I hereby give permission for the school to release any information that may be necessary to the North Hennepin Area Chamber of Commerce Scholarship Committee for consideration.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

229 1<sup>st</sup> AVE NE • Osseo, Minnesota, 55369